

## SCHOOL OF NURSING

# **Supplemental Application**

Bachelor of Science in Nursing
Degree Fall 2024

## APPLICATION MUST BE RECEIVED BY: February 15, 2024: Priority consideration deadline!

After February 15 applications are considered as received and on a space available basis.

**Current NDMU Students:** Complete the supplemental application and submit to the School of Nursings Academic Success and Advising Coordinator.

**New Transfer Student:** Applying to the nursing major is a two step process—one application is filed for admission to the University and a supplemental application is filed for acceptance into the School of Nursing.

#### **PROCESS**

- All applications received by February 15, 2024 will be reviewed for priority consideration. Applications are only considered complete if official transcripts from all colleges/universities are received. NDMU transcripts must be requested by the student.
- You may be requested to schedule an interview during the review process with the School of Nursing Admissions and Progression Committee.
- You will receive a letter regarding acceptance into the nursing major during the spring 2024 semester.
- All decisions for acceptance are conditional: You must continue to meet the admission and progression criteria in spring 2024 and summer 2024 if needed for all coursework completed at Notre Dame of Maryland University or elsewhere. In addition, the Test of Essential and Academic Skills (TEAS) exam is a requirement for progression.
- · Any questions regarding the application process:
  - Current Students: Contact Melissa Wengler, Academic Success and Advising Professional, at mwengler@ndm.edu
  - Transfer Students: Contact Marci Leadbeter, Dean of Admissions, in the Office of Admissions at mleadbeter@ndm.edu

#### SECTION I DEMOGRAPHIC INFORMATION

| Legal nameLast   | First                |           |
|--|----------------------|-----------|
| Name you prefer to be called                           |                      |           |
| AddressStreet  | City                 | State Zip |
| Provide the best phone number to reach you and specify | ,                    | State Zip |
| Telephone ( )  | Email                |           |
| _  |                      |           |
| STUDENT STATUS: New Transfer                           | Current NDMU Student |           |

### **SECTION II APPLICATION ESSAY**

We all have a background or story so central to our identity that an application to the nursing major would be incomplete without it. Please share your story that shows what calls you to the discipline and profession of nursing. Write a vivid description of your journey and what draws you to the nursing program at Notre Dame of Maryland University. (min. 250 words, please attach to application).

### **SECTION III ACADEMIC HISTORY**

Please provide your full academic history in the table below.

| YEARS   | COLLEGE/UNIVERSITY | DEGREE AWARDED | CREDITS<br>COMPLETED | MAJOR/PROGRAM | CUMULATIVE<br>GRADE POINT<br>AVERAGE |
|---|--------------------|----------------|----------------------|---------------|--------------------------------------|
|   |                    |                |                      |               |                                      |
|   |                    |                |                      |               |                                      |
|   |                    |                |                      |               |                                      |
| If you have been enrolled in a nursing program before, please provide the reason for leaving below: |                    |                |                      |               |                                      |

| If you ha   | ve been enrolled in a nursing pr  | gram before, please provid                              | le the reason for l                      | leaving below:  |                          |                  |
|-------------|---|---|--|---|--------------------------|------------------|
| SECTI       | ON IV ACADEMIC IN   | IFORMATION  |  |   |                          |                  |
| • Please    | provide your overall cumulative   | grade point average (GPA).                              | ·  |   |                          |                  |
| List Fall   | 2023 and Spring 2024 semester   | courses.  |  |   |                          |                  |
|             |   | COURSE(S)   |  |   | SEME                     | STER             |
|             |   |   |  |   |                          |                  |
|             |   |   |  |   |                          |                  |
|             |   |   |  |   |                          |                  |
|             |   |   |  |   |                          |                  |
|             |   |   |  |   |                          |                  |
|             |   |   |  |   |                          |                  |
|             |   |   |  |   |                          |                  |
| Explanati   | ion of any science courses from   | which you withdrew or ear                               | ned a grade less t                       | han C.  |                          |                  |
|             | ovide your TEAS exam score: _<br>o attach your TEAS results to t  |   | OT required if yo                        | u have 30 or more completed                                   | d credits and a GPA of   | 3.3 or higher*   |
| I,          | N V HONOR STATEMENT   | have carefully read                                     | and understand                           | the progression and accepta                                   | nce policies of the Bacl | nelor of Science |
| application | hat all information I provided on process. I understand that prone principles of honesty, respons to access any of the official trans | oviding false information mibility and intellectual and | nay disqualify me<br>social integrity in | from acceptance into the nation all aspects of campus life. I | ursing major. I am con   | nmitted to       |
| Signature   | <u>.                                    </u>  |   |  | Date  |                          |                  |
| Office use  | only:   |   |  |   |                          |                  |
|             | ·   | _ Application reviewed on                               |  |   |                          |                  |

| Office use only:              |                             |
|-------------------------------|-----------------------------|
| Application received on       | Application reviewed on     |
| Interview date (if requested) | Letter to student mailed on |